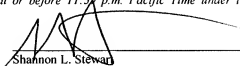


**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on September 24, 2007 at or before 11:50 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
\_\_\_\_\_  
Shannon L. Stewart

Applicant : Bo-Yong Chung, et al. Confirmation No. 6765  
Application No. : 10/634,337  
Filed : August 4, 2003  
Title : IMAGE-DISPLAY DEVICE, AND DISPLAY PANEL AND DRIVING METHOD THEREOF, AND PIXEL CIRCUIT  
Grp./Div. : 2629  
Examiner : Lun Yi Lao  
Docket No. : 50432/P849

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 24, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	32	*37		x \$25.00	x \$50.00	0
Independent Claims	10	** 10		x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 9, 12, 18, 24, 26-27, 31-32 and 37						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

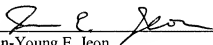
**Amendment Transmittal Letter**  
**Application No. 10/634,337**

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  \_\_\_\_\_  
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/sls

SLS PAS756982.1-\* -09/24/07 4:53 PM